36192

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Le Conte Relief Sever RECEIVED FOR RECORD

JUL 2 1976

JUL 2 1976

Min. Part CLERK

Book 1976, CLERK

Book 1976, CLERK

Recorded in Official Record of Rivering County, California
of Rivering County, California

K. 190. County, California

FEES 5

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

8706

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHARLES E. ROOS and ANNE F. ROOS, husband and wife, as joint tenants,
as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, 2
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal ofsanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of the NE Quarter of Section 36, T. 28., R. 5W., S.B.M., as shown by United States Government Survey, the centerline of said strip of land more particularly described as follows:

COMMENCING at the northeast corner of said Section 36;

THENCE South 0° 52' West along the east line of said Section 36 a distance of 5.00 feet;

THENCE South 88° 07' West parallel with the north line of said Section 36 a distance of 384.52 feet;

THENCE South 0° 31' 06" East 17.18 feet to a point in the southerly line of that certain parcel of land conveyed to Dan J. Brennan, et ux., by Joint Tenancy Grant Deed recorded March 19, 1974, as Instrument No. 31123 of Official Records of Riverside County, California; said point being THE TRUE POINT OF BEGINNING;

THENCE continuing South 0° 31' 06" East 68.36 feet to the manhole No. 11 as shown by Improvement Plan S-241, sheet 7 of 9, improvement plans of Department of Public Works, City of Riverside, and to the end of this centerline description;

DESCHIPTION APPHOVAL

96192

EXCEPTING therefrom that portion as conveyed to the City of Riverside by Easement recorded July 27, 1962 as Instrument No. 70784 of Official Records of Riverside County, California.

The side lines of said strip of land to be lengthened or shortened so as to terminate in said southerly line of said parcel so conveyed to Dan J. Brennan, et ux., and in the northerly line of said Easement so conveyed to the City of Riverside.

Area - 584 square feet, more or less.

right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said saintary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said casement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

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e. the undersigned, a Motary Public in and for said State, personally appeared

Received from the median subscribed to the within Instrument,

to be the person S. whose name S and acknowledged to me that The Y executed the same.

WITNESS my hand and official seal.

Mathe Rightell

Notary Sublic in and for says state

COMMISSION EXPIPES MARCH 3, 1979

8706

